

AR-50-71, Rev. 76

## APPLICATION FOR RECORDS RETENTION SCHEDULE

OFFICE OF THE SECRETARY OF STATE DEPARTMENT OF ARCHIVES AND HISTORY RECORDS MANAGEMENT DIVISION

INSTRUCTIONS: See Publication No. 76-RM-! for instructions on completing this form. Forward signed original to Department of Archives and History, Records Management Division, 330 Capitol Avenue, Atlanta, Georgia, 30334, Attention: Scheduling Section. FOR AGENCY USE 1. Agency Address
Georgia Student Finance Commission FOR RECORDS MANAGEMENT USE Application Date **Application Number** Georgia Student Finance Authority Division 11/16/84 2082 East Exchange Place, Suite 200 Application Number Date Received Date Completed Tucker, Georgia 30084 NOV 2 8 1984 73-170 FEB 1 1985 2. Person to Contact David Cantrell **Working Title** Telephone Number (404) 493-5435 David Cantrell -Senior Accountant 3. Action Requested a. 

Establish Retention Schedule; record will continue to accumulate. b. Dispose of present accumulation; no further accumulation anticipated. c. 🗗 Amend Application No. 73-170 Check One: 🔯 Change; 🗆 Supercede; 🗆 Void 5. Records Series Title (followed by title used in office; if different) 4. Dates of Series Earliest Latest 1974 | Contineous | DIRECT STUDENT LOAN FILES 6. Division and Office Function What is the function of the Division and the Office in which this record series is created? THE GEORGIA STUDENT FINANCE AUTHORITY, LOAN DIVISION FUNCTION, IS TO PROCESS, GRANT AND COLLECT STUDENT LOANS IN COMPLIENCE WITH THE LAWS OF THE STATE OF GEORGIA AND UNITED STATES GOVERNMENT. 7. Record Series Description This file contains the following documents (include form numbers and titles, if any): Attach samples of the file. Documents relating to: REQUEST, APPROVAL, DISBURSEMENT, SERVICING AND REPAYMENT OF STUDENT LOANS MADE DIRECTLY BY THE AUTHORITY. Included are: LOAN APPLICATIONS, PROMISSORY NOTES, DISCLOSURE OF FINANCE CHARGES FORMS, NOTICE OF LOAN GUARANTEE, STATES VERIFICATION CARDS, QUESTION-NAIRES, AMORTIZATION SCHEDULES, INSTALLMENT NOTES, AND CORRESPONDENCE. File is arranged: ALPHABETICALLY BY NAME OF STUDENT. How often are records referred to which are: 8. Monthly Reference Rate One to six months old 10; Seven to twelve months old 5; Thirteen to twenty-four months old \_\_\_\_; twenty-five months and older \_\_\_\_\_0 \_\_\_\_? 9. Annual Rate of Accumulation of Records Letter-size drawers \_\_\_\_\_\_; Shelves \_\_\_\_\_; Other (specify) \_\_\_\_\_

|  |  |  |  | A                                     |              |
|--|--|--|--|---------------------------------------|--------------|
| YES NO 1                                       | 0. Questionnaire   | (Place an "X" in the proper co                       | olumn)   |                                       | •            |
| x  | the state of the s | ial copy of the series?                              |  | • • • • • • • • • • • • • • • • • • • |              |
| x  | b. Does the series   | contain confidential information                     | requiring security handling? If y  |                                       | - 1          |
| х  | c. Is this a vital re  | cord?  |  |                                       | \$           |
| X  | d. Does this series  | have historical or long term rese                    | arch value?  |                                       |              |
| x  | documents be s   | cheduled separately?                                 | necessary to keep the entire file fo   |                                       | ese          |
|  |  | · 🖚  | published? If yes, attach copy.  |                                       |              |
|  | <u>If yes, attach co</u>   | DDY  | nalyzed and/or recorded in a sum   | marized report?                       |              |
| <u> </u>                                       | If yes, where?   | ·  | e, or in another office or agency?   |                                       |              |
| -X   |  |  | microfilmed?   |                                       |              |
| X  | •  | series result in a computer print                    |  | ·····                                 |              |
| 11. Retentio                                   | n Requirements   | The following requir                                 | es the series to be kept:  |                                       |              |
| a. State                                       | Law  | years.   | d. Audit period  |                                       | years.       |
|  | e of limitation  | years.   | e. Administrative need   |                                       | ` , I        |
| c. Feder                                       | al law   | 5years.  |  |                                       | -            |
| ,  |  |  | ,  |                                       |              |
|  |  | ws or regulations. Explain admi                      | the second of th |                                       |              |
| SEE  | ATTACHED EXC   | CERT FROM FEDERAL REGIS                              | STER   |                                       |              |
|  |  |  |  |                                       | ·            |
|  |  |  |  |                                       |              |
| ☐ Hold<br>☐ Trans                              | in the current files<br>fer to local holding   | ☐ Calendar Year; ☐ areamonth(s) g area; hold vear(s) | ; then   |                                       | then,        |
|  |  | ds Center; holdyea                                   | r(s); then   |                                       | į            |
| C Destre □ Trans                               | •  | es for permanent retention.                          |  | . **                                  | •            |
|  | (Specify)  | oo oo permanent retention,                           | •  |                                       | . ]          |
|  | e with David   | Cantrell on 12/12/84.                                | He stated that audit   | period is 6 month                     | hs.          |
| file<br>hold                                   | and place in   | n inactive file; cut of<br>files area 6 months the   | ined to be uncollectible finactive file at end nen transfer to State Read until State a  | of each fiscal y<br>ecords Center; ho | year;<br>old |
| These in:                                      | structions apply to  | all prior and future accumulation                    | ons of the series.   |                                       |              |
| Agency Head                                    | /Designee (Signat  | ure) Date  | Records Management Officer (   | Signature)                            | Date         |
| Mound  | Porto  | 11/26/84   | (Malsh D. (Mol   | ert                                   | 1/19/04      |
| !  |  |  | Ralph D! Roberts Direct State Records Committee  | tor Administrati                      | Va Divicion  |
| Donald F                                       | . Pavton. Exe  | cutive Director                                      | CAOLA DAVALLA L'ALLES  |                                       | AE DIAISION  |
| · ·  | •  | cutive Director                                      | State Records Committee  | e (Signature)                         | Date         |
| Recommenda<br>graph 12 are                     | tions in para-<br>approved.  | cutive Director State Auditor/Designee               | State Records Committee  | (Signature)                           | Date Date    |
| Recommenda<br>graph 12 are                     | tions in para-<br>approved.<br>ed, attach letter   |  | Gaward Weldon  | 1                                     |              |
| Recommenda<br>graph 12 are a<br>(If disapprove | tions in para-<br>approved.<br>ed, attach letter   | State Auditor/Designee                               | June June  | 1                                     | 1-21-85      |